

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Surigao Midtown Jewels	Area 3-K	Club President Sharon Ibarra- Lopez	Club Secretary Edna C. Dolar
--	--------------------	---	--

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **May 08, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	05-Oct-20	6						ZOOM Meeting
	21-Sep-20				13			Mountainridge
	25-Sep-20					5		DEPED Province
	24-Oct-20					24		Breast Cancer FB Posted
	24-Oct-20					24		World Polio FB Posted & Shirt

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	24
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray	24

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Edna C. Dolar Club Secretary	Attested by: Sharon Ibarra- Lopez Club President	A Copy of this report has been Furnished to: Arturo J. Cruje, MPH Assistant Governor
---	---	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**